

Sermon ~ Sunday, September 6, 2020 by Pastor D. Benoit [www.magnoliambcbmt.org](http://www.magnoliambcbmt.org)

Text: Matthew 10: 30

KJV ~ "But the hairs of your head are all numbered."

Title: "GOD Cares!"

"It hurts **ME**, when you say no one *cares* about you.  
I'M listening, talk to **ME. GOD!**"

"I made all of this from **MY** spoken **WORD**. [Creation]  
Trust **ME**, I can take *care* of you!"

Days like these . . . would make you think, "Who *cares*?"

[The Coronavirus; continued Racial Wars; The Battle between Heaven and Hell and the Right Choice to make.]

In the *context* of our *text* (Matthew 10: 30), **JESUS** *comforts* **HIS** *disciples* and says "Fear them not therefore"—10: 26a (that is *men*, 10: 17a); "And fear not them"—10: 28a; "Fear ye not therefore"—10: 31a. **JESUS** *is saying to* **HIS** *disciples*, "ye confessors of **ME**, fear not!"

The more **CHRIST-like** (that is, 'the more we *submit* to **CHRIST** *in us, through us, with us*'), the more certainly shall we *incur* the dislike and hatred of men!

Remember that in all our anxieties and pain, **GOD our FATHER** is near. **HIS Presence** encloses us in it's *gentle, holy, embrace*. We are of *value* to **HIM**, of *more value* than we can count, because we were purchased with **The Precious Blood of JESUS, The CHRIST!**

"GOD Cares!"

**JESUS** says to **HIS** *disciples*, "But the hairs of your head are all numbered."

This says to us, our LORD possesses '*Fore-Ordination*' . . .

'*Fore-Ordination*' is **The Providence of GOD**; a matter of '*Divine Fore-Sight*.'

'*Fore-Ordination*' declares that **GOD fore-sees**, if not, **HE** can not *care*, nor provide.

For '*Providence*' is the provision which **GOD** makes... the result of **GOD'S Vision** *beforehand* of such and such a thing as needful to us.

**JESUS** says to **HIS** *disciples*, "But the hairs of your head are all numbered."

I *knew* before, *saw* beforehand; I 'ordained' (*tasso*, in the Greek, meaning, *to put in order*); That is, when we should be born; where; who our parents should be; what our lot in infancy would be; our path in youth; our position in manhood. From the first to the last, is has all

happened according to **The Divine Purpose**, even as it was ordained by **HIS Divine Will**;

**JESUS** *saw* and **JESUS** *knows*... {**GOD** *sees, knows, cares and oversees* all the events/happenings *on* this earth and *in* our lives!!!

"GOD Cares!"

**JESUS** says to **HIS disciples**, “But the hairs of your head are all numbered.”

This says to us, our LORD possesses ‘**KNOWledge**’ . . . **JESUS** knows us; **JESUS** has *full knowledge* of us. {Take to thought, *if* there was nobody else in the world except ‘you’, and **GOD** had nothing else to do but, to think of ‘you’; **The LORD** would not then know more about ‘you’, than **HE** *already knows*.}

**GOD** is **Omniscience**—**All KNOWing**, and, yet it is not divided by the multiplicity of objects. It should astonish us! Who, can *number*, every hair on our head? Note “*numbered*,” not simply ‘*counted*.’ That is, ‘*every hair*’ has its own number. And *if*, one hair disappears, that *number*, has gone out of the list.

*Our Heavenly FATHER* “knoweth” – Let this be your (our) comfort.

“**HE** knoweth what thing we have *need* of before we ask **HIM**.” (Matthew 6: 8)

### **“GOD Cares!”**

**JESUS** says to **HIS disciples**, “But the hairs of your head are all numbered.”

This says to us of our LORD’S Valuation . . . Since the hairs on our heads were worth so much, that **The LORD JESUS CHRIST**, died and was buried and rose from the dead, to redeem us, who can tell what our souls worth? They are worth more than all the worlds put together.

### **“GOD Cares!”**

**JESUS** says to **HIS disciples**, “But the hairs of your head are all numbered.”

This says to us of our LORD’S Preserves . . . If I (we) were to lose ‘*a hair*’ from our head, we may not know it, but **GOD**, would know it.

**CHRIST** knows what **HE** has bought, by *The Sacrificial, Death and Blood of JESUS CHRIST*. And, **HE** would have it even to the last *atom*. **HE** will have and know that which **HE** has purchased.

We shall not enter into *Eternal life* halt, or maimed, or having one eye... **The LORD** will *preserve* us in our entirety and present us [**The Church**] to **HIMSELF** as a radiant Church, without spot, or without wrinkle or any other blemish, but holy and blameless.” (Ephesians 5: 27)

### **“GOD Cares!”**

- Everyday **GOD** thinks about you – “Blessed *be The LORD, WHO* daily loadeth us with benefits, even **The GOD** of our salvation.” (Psalms 68: 19)
- Every hour **GOD** looks after you and me – “But **The LORD** is faithful, **WHO** shall stablish you, and keep *you* from evil.” (2 Thessalonians 3: 3)
- Every minute **GOD** *cares* for you and me – “Casting all your *care* upon **HIM**; for **HE** *careth* for you.” (1 Peter 5: 7)
- Because every second **HE** loves you and me – “...Yea, I have loved thee with an everlasting love: therefore with loving kindness have I drawn thee.” (Jeremiah 31: 3)

**GOD Cares!**

In a mansion made of stone; In a shanty all alone,  
**GOD Cares, GOD Cares, GOD really Cares (HE Cares for you)!**

Whether black or white, oh we are precious in **HIS Sight**.  
**GOD Cares, I know HE Cares, GOD really Cares (HE Cares for you)!**

To the rich or poor, to the one in need; to the beggar man and to the weak,  
**GOD Cares, GOD Cares, GOD really Cares (HE Cares for you)!**

Chorus,

Oh, **HE Cares! HE Cares, HE Cares; I know HE Cares!**  
**GOD Cares, I'm glad HE Cares, GOD really Cares for you!**

So, if in your heart, there is no song, because something in your life, has gone wrong...  
**GOD Cares, I'm glad HE Cares, GOD really Cares for you!**

(Oh, one more thing)

When you've done your best and you're criticized;  
When you've stood the test and is cast aside.  
**GOD Cares, I'm glad HE Cares, GOD really Cares for you!**

Chorus,

Oh, **HE Cares! HE Cares, HE Cares; I know HE Cares!**  
**GOD Cares, I'm glad HE Cares, GOD really Cares for you!**

(The Victorians)