Sermon ~ Sunday, March 20, 2022, by Pastor, Dwight Benoit

Text: Psalm 23

Title: My Story! My Song!

Song... "Blessed Assurance" by Fanny J Crosby, Baptist Hymnal # 27

<u>This Song</u> (Psalms 23) is about **The Great SHEPHERD**, **WHO** cares for **HIS** sheep and equips them for ministry!

<u>This Song</u> focuses on **WHO/WHAT JESUS** does for "<u>us</u>" . . . (I'll explain shortly)

<u>This Song</u> is <u>not</u> worn out *nor* outdated but is *sweet music* in the <u>ear</u> of the growing and maturing **CHRIST**ian, who deals and is dealing with 'difficult things' along their walk with **The LORD** (JESUS, The CHRIST)!

All ages love to quote, recite, repeat this Song, but its message is for the mature **CHRIST**ian, who is or have fought battles, carried burdens, beaten down, battered, and bruised.

It's a <u>Shepherds Sonq</u>, a <u>Providers</u> song, a <u>Preservers</u> song; those who <u>Direct</u> others in **The Way of RIGHT**eousness/**JUST**ice; it's a <u>Defenders</u> song . . . those who will lay down their lives for <u>sheep</u>, song. The <u>weak</u>, like sheep; the <u>defenseless</u>, like sheep; the <u>foolish</u>, like sheep; those <u>prone to get lost</u>, <u>easily distracted</u>, <u>wandering off</u>, like sheep; those who always need <u>constant care</u>, like sheep!

It's a Shepherds Song...

- -Abel, the first martyr, by his own brother Cain was a Shepherd (Genesis 4: 2).
- -<u>Abraham</u>, Father of the faithful; <u>Jacob</u> and his 12 sons: Reuben, Simeon, Levi, Judah, Dan, Naphtali, Gad, Asher, Issachar, Zebulun, Joseph, and Benjamin, were *all <u>Shepherds</u>*.
- -Moses, the Friend of **GOD**, for 40 years cared for *sheep* for his Father-in-law, Jethro. He, a *Shepherd*.
- -David the Great King of the United Kingdom of Israel, was a Shepherd.

All of these, made in the *image* and *likeness* of **GOD HIMSELF—WHO** portrayed in **The SCRIPTURES** *is a* **SHEPHERD** ... recorded in Genesis 48: 15 is,

"Then [Jacob] blessed Joseph and said, **GOD** [**HIMSELF**], before **WHOM** my Fathers Abraham and Isaac lived [and] walked habitually, **GOD** [**HIMSELF**], **WHO** has [been my **SHEPHERD**] and has led and] fed me from the time I came into being until this day." [Amplified Version] Shout with me, **GOD** is a **Mighty GOOD SHEPHERD!!!**

Even JESUS—The Promised MESSIAH, as prophesized by Ezekiel, 34: 16, 23; Micah, 5: 4; Zechariah, 13: 7 of old; and in the Gospels, Matthew 26: 31; Mark, 14: 27, and John 10, JESUS is The GOOD SHEPHERD of the sheep; The DOOR of the sheep... JESUS knows every sheep by their name. HE leads them, never drives them. HE keeps us not for food/fleecing, but for HIMSELF and HIS Glory!

My Story! My Song!

Continue to learn with me from this <u>Song</u>, its <u>theme</u>: "I shall not want!" (v. 1b)

Why? ADEQUANCY!!!

The LORD is [JEVOHAH GOD—JESUS, my SHEPHERD!] (v. 1a)

--"I shall not want." (v. 1b) Portrays **HIS Name** as **JEHOVAH-JIREH**, meaning, "The LORD will Provide," or "The LORD will be seen!"

In <u>Genesis</u>, chapter <u>22: 14</u>, remember **GOD** (verse 1 derclared) is <u>testing</u> Abraham in the text... [Expect <u>tests</u> from **GOD**] Fast forwarding, hear Isaac, Abrahams only son say, "Father, my father... see, here are the *fire* and the wood, but where is the lamb for the burnt

"Father, my father... see, here are the *fire* and the *wood*, but where is *the lamb* for the burnt sacrifice? (Genesis 22: 7) In verse 8, Abraham said, "My son, **GOD HIMSELF** will provide a lamb for the burnt offering."

And GOD did <u>provide</u>... GOD called that Day to order; GOD tested Abraham, to see where his love was; GOD set up the scene, GOD provided for the journey; Abraham did some thinking about who would go with Isaac and himself, but it was GOD WHO gave the instructions on who would go, and, who would go farther; GOD planted the seed of wood that grew up green and tender, but now, dry, limp and light enough for a lad to carry and ready for burning; GOD cause that baby ram lamb to grow into that ram, now with horns, caught in the thicket, right where Abraham and Isaac were; it was GOD WHO commanded, 'Thou shall <u>not</u> kill' ... GOD <u>provided</u>, "And Abraham called the name of that place "JEHOVAH-JIREH" – translated "The LORD will <u>see to it</u>" or "The LORD will <u>be seen</u>." ADEQUANCY!!! (Sufficient)

--"still waters." (v. 2b) The LORD is [JEVOHAH SHALOM — The LORD our Peace]
In Judges 6: 24, a question you may have asked or is asking even now is answered.
The question, "Does GOD know what HE'S Doing?" Like Gideon in this text, we question GOD'S WISDOM, in HIS choice of things [Who am I to fight these ravenous Midianites, questioned Gideon?] [Fast forward] But the questions come to us... "Who has known the mind of The LORD? Or who has been HIS counselor?" (Romans 11: 34) "Who hath directed The SPIRIT of The LORD, or being HIS counsellor hath taught HIM? (Isaiah 40: 13) "Can you search out the deep things of GOD? Can you find out the limits of The ALIMIGHTY?" (Job 11: 7)

Like <u>Gideon</u>, we want <u>signs</u> of <u>assurance</u> when **GOD** <u>calls</u> [h<u>ear</u> me, "**The WORD** <u>of GOD</u> is **The WORD** <u>of Faith</u>." ("...this message I preach right now—is already within easy reach. In fact, The SCRIPTURES says, The Message of Salvation is close at hand; it is in your lips and in your h<u>ear</u>ts." Romans 10: 8) Yet Faith cometh by h<u>ear</u>ing, and h<u>ear</u>ing by **The WORD** <u>of GOD</u>." (Romans 10: 17)]

There is always 'Joy' and 'Peace' in <u>believing</u> (Romans 15: 13). Peace within always prepares us for war... "Still waters" is **The HOLY GHOST** empowerment upon us and **The HOLY SPIRIT** filling us within!" "Still waters" run deep [And you thought The 4 Tops wrote that song in the 70's]— NO, these "Still waters" run deep with Peace, Presence and Power!!! When we confess, like <u>Gideon</u> our sin and our weaknesses, **GOD** promises—delivers and strengths us with Joy/Victory/Peace.

--"<u>restores my soul</u>." (v. 3a) **The LORD** is [<u>JEVOHAH-ROPHA</u>— **The LORD** <u>Heals</u>] In Exodus 15: 26, here in is the lesson from 'The School of Life.' Don't pray, for easy living!

Don't pray, 'Lord keep me from all hurt, harm and danger.' 'Don't pray, Lord just help me get this, and I can do that, and everything will be alright.' NO, in this life expect trials, troubles, tribulations, temptation, testings.

In this Exodus *text*, the Israelites was <u>not</u> focusing on 'pleasing **GOD**' but on 'what shall I eat and what shall I drink!' If they were in our day, they would add, What's up with these Gas prices? But they came to the lands of "Marah," meaning "bitter." **GOD** tests us <u>not</u> because **HE** doesn't know our hearts, but because, 'we don't know our hearts."

"The heart is deceitful above all things and desperately wicked; who can know it? (Jeremiah 17: 9) [I know what I want... NO YOU DON'T...]

If we *trust* **GOD** and *obey* **HIS WORD**, we will pass the *test*... though thirsty, we're find water... we dive in for that drink, only to find it bitter... but *if* like Moses, we *cry* to **GOD**... **HE** will point out a tree, if we *obey*, not only will we get our thirst quenched, but we'll learn a new Name for **GOD**—**JEHOVAH-ROPHA**, **The LORD WHO** *Heals*!

"If we diligently hearken to **The Voice of The LORD** our **GOD**, and wilt do that which is right in **HIS** sight, and wilt give <u>ear</u> to **HIS** commandments, and keep all **HIS** statutes, **I** will put none of these diseases upon thee, which **I** have brought upon the Egyptians. For **I AM The LORD** [JEHOVAH-ROPHA, The LORD WHO <u>Heals</u>."] ADEQUANCY!!! (Helpfulness)

- --"paths of righteousness." (v. 3b) JEHOVAH-TSIDKENU—The LORD our RIGHTeousness. In Jeremiah 33: 16, it is declared, "Be assured, The LORD of RIGHTeousness promises Restoration [repair what we can't fix; mend what's broken; reinstate what been put-out; update what outdated] Namely, purifying HIS people. [Sorrowful souls will be revived. Sinful saints fully sanctified. The weak made strong.] HE'S doing it right now...

 Are you low on GRACE? Do you feel that your spirituality is at lowest ebb?

 JEHOVAH-TSIDKENU—The LORD our RIGHTeous KING, JESUS, saves... The Ture Son of David (Matthew 1: 1); In WHOM we are Blessed...with every Spiritual Blessing" (Ephesians 1: 3).

 The LORD WHO will clothe us with HIS RIGHTeousness" (Rev. 7: 13, 14)
- --"you are with me." (v. 4c) <u>JEHOVAH-SHAMMAH</u>—The LORD is <u>There</u>. (<u>Ezekiel 48: 35</u>) This Name speaks of *The* City of GOD. No City in our world can bare this Name. Our cities here are busy running GOD out of society. But <u>JEHOVAH-SHAMMAH</u> is The Name that speaks of that City, New Jerusalem; The Tabernacle of GOD; The HOLY CITY. The Celestial City, The City Foursquare...
- --"in presence of my enemies." (v. 5a) <u>JEHOVAH-NISSI</u>—The LORD our <u>Banner</u>. In <u>Exodus 17: 15</u>, **GOD** is defeating Israel's enemies—the Amalekites, *symbols* of evil. Today, the Amalekites are no more. But we still have *Israelites*... the Devil and *demons*... this present evil world. But we have **The Victory** (*Calvary*)... *The Banner* is forever *raised*. Where do you stand? Who is on **The LORD'S** side? I'm on **The LORD** side!
- --"anointest my head." (v. 5b) <u>JEHOVAH-M'Kaddesh</u>—The LORD WHO <u>Sanctifies</u>.

 Yea, because HE is HOLY we must be Holy. HE makes us HOLY. We may consecrate ourselves and keep GOD'S statues, but only GOD can ultimately sanctify us. How? "Sanctify them through THY TRUTH: THY WORD is TRUTH." (John 17: 17) It takes 'cooperative effort.' We may participate in the work, but only GOD accomplishes it.

My Story! My Song! - I Wont Complain!