

**Sermon ~ Sunday, September 11, 2022, by Pastor Dwight Benoit**

**Text: Deuteronomy 6**

**Title: "What to Do When You Get Home!"**

The BIBLE answers the mounting questions being raised, since *The Act of GOD in HIS-story*, a notable date, December 2019 to dated. One question being raised is, What do we do since the Pandemic? Since this Hybrid Season began.

[Hybrid is defined as *something that is a combination of two different things.*

Example, a car that runs on gas *and* electricity. Or a rose that is made *engrafted* from two different types of roses. Or, going to worship while seating at home and using, your Personal Computers, I Phones, Pads, to hear Pastor and Give your Tithes and Offerings... for fear of COVID, omitting Fellowship Together, Growing Together and Communing Together, in one place on one accord!

This being Youth Sunday, I asked my self this week, "What do our kids do when they get home?"

The answers that came to me was [correct me if I'm wrong],

1. They continue on their Phones, which they could not use during school (texting, Instagram, TikTok, etc.)
2. Nap.
3. Eat.
4. Do or glance over Homework. [For some, more Home than Schoolwork. Others, more School than Homework.]
5. Plan for the next Day, next person, next me time.

In this Book of Deuteronomy meaning, "second Law" or "repeated Law" ... In this 6<sup>th</sup> chapter Deuteronomy is defined more as "instructions." Instructions taught from "The Law of GOD." That is,

1. **The Law that GOD is GOD HIMSELF.**
2. **The Law that GOD Absolutely demands** (not ask) **HIS Moral Creatures.**
3. **The Law that GOD Speaks through HIS Written WORD, The SCRIPTURES, The BIBLE, HIS Written Covenant Law.**
4. **The Law that GOD** established through Moses with Israel (Mosaic Covenant) at Mt. Sinai and *renewed* at Moab and fulfilled in **CHRIST JESUS** (with *Redemptive Purpose*).
5. **The Law of CHRIST!** [Now that **CHRIST** has come and is coming again] **CHRISTians** are no longer "under **the Law**" (Mosaic Covenant) as a *covenant*, instead, we are under "**The New Covenant—G.R.A.C.E.!** (Romans 6: 14, 15; I Corinthians 9: 20, 21. Galatians 4: 4, 5; 5: 13-18) BUT not free to *sin* and disregard the Ten Commandments (**GOD'S Law**). When we were under **The Law**, *sin* was our "*master*"—the Law could not "*justify*" us or help us overcome *sin*. BUT *now* that we are bound to **CHRIST**, **HE** is our **MASTER**, and **HE** gives us *power* to do '*good*' rather than '*evil*.'

You will agree with me, **The WORD of GOD**, needs to be taught more than ever, "in our homes" or, our *walks* and *streamlining* worships, during these "*Hybrid seasons*" will be more *disastrous* than *beneficial*.

**"What to Do When You Get Home!"**

Nuggets...

\*Deuteronomy 6: 1, "Heed the **Command** for the Instructing." "Now these are the commandments, the statutes, and the judgments, which **The LORD your GOD** commanded to teach you..." Point: The teaching business was not optional but a command by **GOD**? Must I ask, "Who is doing the teaching in your home?" Failure to teach **The WORD of GOD** is disobedience!

\* Deuteronomy 6: 1,2, "The **Compensation** for the Instructing." "That thou mightest **fear The LORD thy GOD**, [*piety*: allegiance, devotion, loyalty to **GOD**] to keep all **HIS** statutes and **HIS** commandments [*purity*: clarity, freshness, free from pollution—that what **The WORD of GOD** does; it **keeps** you 'filtered clean'—*obedient* to **GOD** in *conduct*] . . . that thy days may be prolonged [*prolongation*: continuation, stretching life/lifestyles] . . . may be well with thee [prosper: Matthew 5: 5; 6: 33] . . . that ye may increase mightily [broaden territories]..."

\* Deuteronomy 6: 4, 5, The **Chief Truth** in the Instructing." "Hear, O Israel; **The LORD our GOD** is one **LORD**; and thou shalt love **The LORD thy GOD** with all thine heart, and with all thy soul, and with all they might." [JESUS declared this same commandment to a Pharisee in Matthew 22: 36-40] Question, "What is the most import curriculum taught in your Home?" Everything else is secondary! Notice, **The Unity of GOD!** [**GOD The FATHER, GOD The SON and GOD The HOLY GHOST**—three but **ONE**.] *Polytheism* (the worship of many *gods*) all around you, will divide and conquer! But if we **LOVE The LORD** with all our heart, mind, soul, we can conquer all our troubles!

\* Deuteronomy 6: 6, if we would Consecrate, **The WORD of GOD** in our hearts as well as in our *heads* and on our *lips*, we can overcome our troubles.

\*Deuteronomy 6: 7, "The **Children** for the Instructing." "Thou shalt teach them diligently unto thy children, and shalt *talk* of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up..."

The *principle* is to teach "them." That is, **The Whole BIBLE, The Whole Law of GOD!**

Oh, *the children need more*, much more than *reading, writing, arithmetic, history, sciences...*

What good is all this education *if* our children are *deficient, dumb, and dumber of*

**The WORD of GOD?**

The *people to teach*. **The WORD of GOD** is not too difficult to teach children. Children are tender and not harden like adults. Away with '*play, looking pretty, and grooming time*, its teaching **The WORD of GOD** time.

The *people to do the teaching*. "Thy children." This means 'parents' are the teachers.

'Parents' who leave *spiritual teaching* up to others make a grave mistake. They are forsaking their **GOD** given duties.

The *passion for teaching*. "Diligently." Actively engaged, occupy, and invade their space.

The *period for teaching*. "When thou sittest ... walkest ... liest down ... riset up ... Teach all the time.

\*Deuteronomy 6: 8, 9, The **Customs** in the Instructing. "Bind them for a sign upon thine hand . . . shall be as frontless between thine eyes . . . write them upon the post of thy house, and on thy gates..." In Biblical days, they did not have Books and BIBLES and Personal Computers, I Phones, Pads and such... BUT you know what a Family stood for... You did not see all these *ugly "tattoos"* on the outside, but by their walk, their uses of hands, they looked, what house they came from...