

**Magnolia Missionary Baptist Church of Beaumont**  
**Pastor: Pastor Dwight Benoit**  
**Superintendent: Ordained Minister Samuel O. Simon**  
**Lesson # 5 September 27, 2022, to October 2, 2022**

**Unit II: Out of Slavery to Nationhood**, has five sessions that details the very call of Israel's family out of Egypt to become a nation. Now lesson five (5) is from Exodus, highlights the birth of Moses, the women who preserved his life, and his (Moses) call to lead the people out of Egypt. Lesson six (6) is from Deuteronomy, tells us of the salvation story of the people of Israel so they might remember and to be thankful. Lesson Seven (7) is from Judges, it tells of the period of Israel's history when judges governed it, particularly the period of Gideon. Lesson eight (8) is from 1 Samuel, tells of the transition in Israel's history from the governance of judges to the selection of Saul as Israel's first king. And finally lesson nine (9) from 1 Samuel, tells of the anointing of David as Saul's successor to the throne.

**Subject:** The Birth of Moses

**Topic:** A Protective Family

**Text:** Exodus 2:1-10

**Key Verse:** "And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months (Exodus 2:2, KJV)."

**Lesson Pointers**

- 1) The Tribe of Levi (Exodus 2:1-2)
- 2) Hidden in the Bulrushes (Exodus 2:3-4)
- 3) Rescued by the Daughter of Pharaoh (Exodus 2:5-8)
- 4) The Naming of Moses (Exodus 2:9-10)

**Introduction**

Now, social injustice, whether systemic, or intentionally blatant is a reality for all of us in today's world. But as Christians GOD reminds us that HE (GOD) is aware of the injustices that we face as HIS (GOD'S) people and that HE (GOD) will deliver us according to HIS (GOD'S) sovereignty and timing. All that is required of us is to have faith in GOD'S promise, to defy and resist unjust laws that threaten the lives of others, especially minorities, women, and children. When we do this, it helps our spiritual growth and responsibilities as believers. We are to understand that GOD challenges the church to be the protective family that defies systemic social injustices that mistreat the most vulnerable people in our community, nation, and the world. The LORD gave these words to the late Martin Luther King "Injustice anywhere is a threat to justice everywhere." So, let us, defy, and resist unjust laws that threaten the most vulnerable people in our community, nation, and the world.

**Lesson Pointer # 1**

- The Tribe of Levi (Exodus 2:1-2)

The lineage of Moses was that of both parents being of the tribe of Levi. The parent's names are not provided here in this text, but we will learn later in the chapter their names. "And there went a man of the house of Levi and took to wife a daughter of Levi (Exodus 2:1)." Now, the woman conceived and bare a son, describing him as a goodly child. So, in other, words, the child was handsome, pleasant to look upon. The parents realizing that

**GOD had a special purpose for the child's life. This showed that the parents had faith in GOD to have a son even when it meant that the child could be killed immediately. Their faith in GOD also gave them discernment to recognize that their son was no ordinary child and was somehow destined for GOD'S use. Their faith motivated them to hide and to protect their son in their home, for three months, jeopardizing their own lives if they were discovered (Exodus 2:2).**

**A Protective Family!**

**Lesson Pointer # 2**

- **Hidden in the Bulrushes (Exodus 2:3-4)**

**Now, no, longer able to hide their son, the mother made for him, and ark or a basket constructed from bulrushes daubed with pitch among the dense reeds along the Nile, and put the child therein, and placed the ark or basket into the river. Now, her faith and action were indeed and act of faith in GOD'S promises, and she trusted HIS (GOD'S) divine providence to protect him (the Child) (Exodus 2:3). The child's sister stood afar off, to see what would happen to the child as the ark flowed down the Nile river (Exodus 2:4).**

**A Protective Family!**

**Lesson pointer # 3**

- **Rescued by the Daughter of Pharaoh (Exodus 2:5-8)**

**So, the daughter of Pharaoh came down to the river to wash herself, along, with her maidens. She sees the ark in the river among the flags, and sends her maid to fetch it (Exodus 2:5). Upon seeing the child, Pharaoh's daughter had compassion on the child and defied Pharaoh's decree, and decided to adopt the child (Exodus 2:6). Then the sister of the child made herself known and asked Pharaoh's daughter, shall she go and call to thee a nurse of the Hebrew woman, that she may nurse the child for thee (Exodus 2:7)? So, Pharaoh's daughter, said, go, so, the sister of the child went and called her mother who was the birth mother of the child (Exodus 2:8).**

**A Protective Family!**

**Lesson Pointer # 4**

- **The Naming of the Child (Exodus 2: 9-10)**

**Pharaoh's daughter said unto the child's mother, take him away and nurse it for me, and I will give thee wages. Look at our GOD, What a Mighty GOD we serve, providing for the child and the mother. So, the mother of the child, took the child and nursed him (Exodus 2:9). Now, the child grew, and the mother of the child brought the child unto Pharaoh's daughter, and the child became Pharaoh's daughter son. And she named him Moses because she had drawn him out of the water (Exodus 2:10).**

**A Protective Family!**

**Lesson Nuggets**

- 1) **Have faith and Trust in GOD.**
- 2) **GOD will provide and protect HIS called servant.**
- 3) **Recognize the purpose and call GOD has upon your life.**
- 4) **GOD'S word shall not return to HIM void.**